Chickasahay Baptist Association

1911

MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

CHICKASAWHAY BAPTIST ASSOCIATION

HELD WITH

ENTERPRISE BAPTIST CHURCH

SEPTEMBER 1-3, 1911

EXECUTIVE COMMITTEE

W. H. Foster, Chairman; W. H. Patton, J. M. Phillips, Jeff M. Carter, W. L. Brunson, Jr.

OFFICERS

W. H. FOSTER, Moderator.....DeSoto, Miss.
CHAS. G. ELLIOTT, Clerk and Treasurer.....Stonewall, Miss.

NEXT PLACE OF MEETING

Place—Harmony, about five or six miles from Quitman, Enterprise and Pachuta.

Time—Friday before the first Lord's Day in September, 1912, at 9:30 o'clock, a. m.

Preacher—Chas. G. Elliott, Stonewall, Mississippi; Alternate, Roy Chandler, Shubuta, Miss.

TELL FARMER, PRINTER AND BINDER
MERIDIAN, MISS.

2nd

IN MEMORY OF OUR DEAD

MALE

Julian Baskett,	Suenlovie
John S. Dabbs, Jr.,	Quitman
G. L. Donald	Quitman
W. C. Giles	Denham
N. J. Herring	Pachuta
Wm. Singleton	Chason
J. C. Spinks	Shubuta
J. M. Thompson	Waynesboro
Flem White	DeSoto

FEMALE

Mrs. Laura Barrow	Pachuta
Nancy Ann Burt	Mont Rose
Mrs. L. R. Harger	Stonewall
Mrs. Lillian Chambliss Hopper	Waynesboro
Mrs. M. J. Lee	Enterprise
Mrs. Edna Cran Moore	Waynesboro
Mrs. Ann Read	Pachuta
Miss Abot Seabrook	State Line
Miss Rena Bessie Sellers	Shubuta
Mrs. Lucy White	Quitman

Ordained Minister
+ Post office

ORDAINED MINISTERS—THEIR POSTOFFICES.

J. J. Anderson ..... Nancy, Miss.
Roy Chandler, ... Shubuta, Miss.
E. A. Clarke, ... Quitman, Miss.
*J. O. Crawford, ...
Chas. G. Elliott, ... Meridian, Miss.
A. J. Hearn, ... Pachuta, Miss.
*J. M. Jones, ...
J. A. W. Lowery, ... Shubuta, Miss., R. F. D. No. 4
J. M. Phillips, ... Shubuta, Miss.
J. T. Phillips, ... Shubuta, Miss.
C. S. Ray, ... Quitman, Miss.

LICENSED MINISTERS.

G. W. Harger, ... Stonewall, Miss.
D. P. Lankford, ... State Line, Miss.
T. J. O'Guinn, ... Waynesboro, Miss., R. F. D., No. 3

*Postoffice not given in letter.

TOFFICES.

.....Nancy, Miss.
.....Shubuta, Miss.
.....Quitman, Miss.

.....Meridian, Miss.
.....Pachuta, Miss.

liss., R. F. D. No. 4
.....Shubuta, Miss.
.....Shubuta, Miss.
.....Quitman, Miss.

....Stonewall, Miss.
..State Line, Miss.
ss., R. F. D., No. 3

PROCEEDINGS

FIRST DAY—MORNING SESSION.

The Thirty-fifth annual session of the Chickasahay Baptist Association was called to order by the Moderator at 10 o'clock in the Enterprise Baptist Church. The devotional exercises were conducted by Brother J. C. Richardson, who was present from the New Liberty Association.

Pursuant to organization the Moderator appointed W. H. Foster and J. L. Williams reading clerks; while J. L. Shirley, C. W. C. Doddridge, T. F. Sumrall and J. W. Tucker, were appointed as Finance Committee.

The following Churches were represented, some of the delegates responding to the roll call, while others came in during the afternoon:

Buckatunna—T. F. Sumrall, I. D. Dansby, J. H. McMillan.

Chicora—C. W. Moore.

Clear Creek—E. N. Watts, C. W. C. Doddridge.

Denham—M. M. McIlwain, J. S. Giles.

DeSoto—J. L. Shirley, J. F. Parker, W. H. Foster.

Enterprise—H. C. Dear, J. M. Hall, J. E. Buckley, G. R. Oliphant, Jr., M. W. Buckley.

Harmony—W. S. Dabbs, J. R. Kennedy, R. S. Evans, Philip Stevens, Victor Daniels.

Hiwannee—T. J. Gray.

Knight's Valley—J. J. Pope, C. T. Walters, R. T. Pope.

Mont Rose—J. M. Johnston, J. A. Moore.

Mt. Zion—Ben Busby, W. J. Sykes.

Oak Grove—S. D. Nealy, B. R. Tyler, J. T. Phillips.

Pachuta—M. D. Parker, J. A. Hackett, A. J. Hearn.

Pine Hill—E. A. Nix.

Phalti—J. W. Kelly, J. V. Rowell.

Pleasant Grove—R. L. Ethridge, B. F. Holland, C. E. Dearman.

Quitman—J. M. Carter.

Shady Grove—Not represented.

Shubuta—W. H. Patton, J. M. Phillips, Mrs. F. J. Jones, Mrs. Georgia D. Phillips.

Suenlovie—M. C. Therrell, Hugh Nix.

State Line—Mrs. L. E. McDavid, Miss Gertrude Lee.

Stonewall—C. G. Elliott, J. W. Tucker.

Union—W. E. Carter, W. L. Brunson, Jr., J. L. Williams, A. M. McLemore, G. E. Walker.

Waynesboro—Jno. S. Busby, Lester Holcomb.

The enrollment of the delegates present having been completed, the Moderator announced that the body was ready for organization, and he asked Brother Hackett to take the chair, while he retired from the house.

Upon motion of W. L. Brunson, Jr., the election of officers was taken up, and resulted in the choice of W. H. Foster for Moderator and Chas G. Elliott for Clerk and Treasurer.

According to his custom, the former Moderator, Brother Patton, read his annual address.

Upon motion of Brother Elliott, the pastor and delegates of the Enterprise Church were appointed a committee on hours of meeting and adjournment, and reported as follows: Meet at 9 a. m., adjourn at 12 m. Meet at 2 p. m., adjourn at 5 p. m., meet at 7:30 p. m., adjourn at pleasure.

Brother Elliott also moved that a committee on Order of Business be appointed, which was carried and W. H. Patton, W. L. Brunson, Jr., and E. N. Watts, were appointed.

Upon a call for petitionary letters, two were presented, and having been received, the delegates were seated, viz.:

Eucutta—J. A. W. Lowery, J. E. Purvis, A. L. Crosby, J. S. Martin.

Chason—R. H. Chason, A. E. Kelly.

Visiting brethren were recognized and invited to take part with us. Those present (and coming in later) were:

A. V. Rowe, Corresponding Secretary of the Convention Board.

J. A. Hackett, Board of Ministerial Education and also Mississippi College.

D. A. Duncan, President Board of Trustees of Clarke Memorial College.

F. A. Freeman, Lauderdale County Association.

J. C. Richardson, New Liberty Association.

J. J. Walker, Clarke Memorial College.

J. E. Byrd, State Sunday School Missionary.

Upon motion of Brother Patton, the Moderator was authorized to appoint the usual Committees.

The Treasurer submitted his report which was adopted:

CHAS. G. ELLIOTT, TREASURER, TO THE CHICKASAHAY ASSOCIATION, Dr.

1910.			
Sept. 2, To amount from former Treasurer			$ 11.10
Sept. 3. To amount from Finance Committee			219.52
To Collection for Orphan's Home			13.81
Sept. 4. To Collection for Missions			16.09
Total			$260.52
Cr.			
Sept. 2 to 10. By amount for Stationery and Postage	$ 80		
By amount to Foreign Missions	7.00		
By amount to Home Missions	5.00		
By amount to State Missions	158.44		
By amount to Sustentation	5.00		
By amount to Orphans Home	13.81		
Nov. 4. By trip to Brandon	55		
Nov. 10. By trip to Meridian	75		
Nov. 10. By amount paid Clerk	25.00		
Nov. 30. By amount for Printing Minutes	45.00		
Nov. 30. By Postage on same	4.00		
Dec. 1-10. By Postage on Single copies	30		
1911:			
Aug. 14 to 31. Postage on correspondence	40		$266.05
Balance due Treasurer			$5.53

Bro. Hackett presented Bro. Dear to the Association, who delivered an address of welcome from the church and town. Bro. W. L. Brunson, Jr., responded for the Association.

Adjourned. Prayer by Bro. Hackett.

FIRST DAY—AFTERNOON SESSION.

The body was called to order at 2:15. After a song, Brother J. M. Phillips led us in prayer.

The Moderator announced the following committees:

State Missions—J. A. Hackett, C. W. Moore, J. M. Johnston.

Home Missions—W. E. Carter, J. A. Moore, S. D. Nealy.

Foreign Missions—H. S. Brunson, R. B. Tyler, E. A. Nix.

Sunday School—J. L. Williams, Hugh Nix, M. D. Parker.

Temperance—W. H. Patton, J. J. Pope, J. H. McMillan.

Orphanage—J. T. Phillips, R. T. Pope, B. F. Holland.

Laymen's Movement—W. H. Foster, C. T. Walters, R. L. Ethridge.

Christian Education—H. C. Dear, J. W. Kelly, J. V. Rowell.

Ministerial Education—J. M. Phillips, M. C. Therrell, A. L. Crosby.

Publications—J. L. Shirley, J. E. Purvis, J. A. W. Lowery.

Woman's Work—W. L. Brunson, Jr., I. D. Danby, J. S. Giles, Ben Busby.

Ministerial Relief—M. W. Buckley, R. H. Chason, Lester Holcomb.

Nominations—A. M. McLemore, J. M. Carter, J. S. Martin,

Jno. S. Busby.

Apportionment—G. R. Oliphant, Jr., W. L. Brunson, Jr., W. S. Dabbs.

The Committee on Order of Business submitted a partial report: Friday, 3 p. m. Ministerial Education; 3:45 p. m., Publications; 4:15 p. m., Christian Education; 7:45 p. m., Woman's Work; 8 p. m., Associational Sermon. Adopted.

The report on Ministerial Education was read by Bro. J. M. Phillips, discussed by him and Bro. Hackett who took pledges for that department of our work, amounting to $170.00, and adopted.

REPORT ON MINISTERIAL EDUCATION.

It is a fact evident to all that the age in which we live demands trained men in all the callings of life. The lawyer, the physician, the civil engineer and even the farmer, who is so often spoken of by the politician as the "red neck," the "horny handed son of toil," all need to be trained for their respective calling in life. This is especially true of the Christian ministry. Surely those who have been called of God to be the watchmen on the walls of Zion, should be given every opportunity to prepare themselves for their life work. Moses who was the leader of God's chosen people out of the bondage of Egypt, is said to have been learned in all the wisdom of the Egyptians.

The old prophets had young men under them, called the sons of the prophets, whom they trained for the work of the Lord. The Apostles were for three years under the tutelage of Christ, the Great Teacher, who spoke as never man spoke, and Paul was brought up at the feet of Gamaliel. While a college education is not absolutely necessary to success in the ministry, yet it is a help to have the mind thus trained. For many years the Baptists of Mississippi have done a great work in the cause of ministerial education. Many noble and true men have been trained for their life-work, both at Mississippi College and the S. B. T. Seminary at Louisville. There were 62 ministerial students in Mississippi College last year, also a number in Clarke Memorial College and the S. B. T. Seminary. A large number of the ministerial students in Mississippi College were given financial help by the Board of Ministerial education. Only those who could not help themselves were given financial aid.

It is urged by the Board, that by all means, those who can do so, should become self-sustaining. In spite of this precaution, the Board is now in debt on running expenses about $1,800, as the number of ministerial students has increased and the demands on the Board have correspondingly grown. We urge upon the Churches of the Association to increase their contributions to this cause, so that our Board may be untrammeled by debt during the coming year.

J. M. PHILLIPS,
A. L. CROSBY,
M. C. THERRELL.

Bro. J. L. Shirley submitted the report on Publications which was spoken to by Brethren Richardson, Rowe and Hackett, and adopted.

PUBLICATIONS.

Speech is a power; but the printed page is impressionable, and, therefore more lasting.

What we hear is easily forgotten; that which we see leaves its impression. Hence the printed page is an agency of the highest importance. By it we reveal God's word not only to the simple, but to the stu-

dent and the strong. Then we may send it into the homes and to far off, destitute fields to save the nations.

Books, Magazines, and Newspapers now flood the country. The world takes advantage of them to advertise things, both good and evil, for profit. Shall religion do less for man's salvation and happiness? True the Bible is published in more languages than any other book and in far greater numbers, but we too often neglect sound advice. Especially is this the case with denominational periodicals and the books of instruction.

Christian people are too indifferent about the character of literature taken into their homes, and we should try to replace the cheap advertising sheets which flood the country with something better. We, as Baptist people, should by all means encourage, and subscribe for the Baptist papers, and also try to encourage our denominational editors to make a strong appeal (through the columns of their papers), to the young people, as all non-religious literature is making a special appeal to young minds.

Let us use the printing press liberally in all our church work—while insisting upon being "Doers of the word," and studying about the mission fields—study, says Paul, "To show thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth." "Search the Scriptures, for in them ye think ye have eternal life and they are they that testify of me."

The Foreign Mission Journal, Richmond, Va., 35c a year, monthly; The Home Field, Atlanta, Ga., 25c a year, should be taken by every Baptist family, as they are the mediums through which one can keep in touch with the Mission work in the home and foreign field, as you do with the State mission work through the Baptist Record, $2.00 a year. The Orphanage Gem, the organ of the orphanage, at Jackson, 25c a year, should be in every Baptist home. We also recommend the Mississippi Baptist, $1.00 a year. Secular papers that refuse to advertise liquor should be sustained in preference to those that do carry whisky ads. There is nothing so potent, apart from the Bible, and the preaching of the word, in the raising of the Standard of a pure and progressive Christainity, as the religious press, and religious books that may be obtained from T. J. Bailey or the publishers.

J. L. SHIRLEY,
J. A. W. LOWEREY,
J. E. PURVIS,
Committee.

Upon motion of Brother Elliott the action of the body adopting the order of business was reconsidered, and the Mission reports set for 8 o'clock tonight.

Brother Dear presented the

REPORT ON CHRISTIAN EDUCATION.

Our people have fully realized that education is absolutely essential to a high class citizenship and that they progress as they are enlightened. Opportunities to acquire an education were never better than they are today and it is an established fact that as the people drink of the cup of enlightenment they are nearly always gradually transformed into first class citizens, and the tendency to commit crime is greatly lessened.

The educational question is being kept before the people with more earnestness at present, and the people in their sovereign capacity, and otherwise, are giving more liberally for the education of the youths of the country than at any time in the past. The questions of Education and Christian Education are separate and distinct, for a man may be

highly educated without ever being environed by a single influence of a Christian or religious nature. The first is a forerunner of the latter or the two can go hand in hand, but the safer and the better plan is for the two to be so closely allied that it will be utterly impossible to acquire the former without absorbing some of the latter. This brings us up to our denominational colleges, their work, and the class of citizens they are scattering broadcast throughout the country. Mississippi College located at Clinton, Mississippi, has been forging its way to the front for several years and today she boasts of affording advantages equal to, if not better than, any institution in the State.

From a catalogue and in other ways, we have ascertained the fact that the College has a faculty second to none in the State which at all times work in perfect harmony, with an endowment of about $300,000, and plans on hand for a Greater Mississippi College partially developed, which will place the College in the front ranks. The boys enrolled during the last session numbered 398, which shows for itself that the college is in a flourishing condition and that the student body and faculty are in perfect harmony. In the words of the President, we will say that "Christian education has every thing to commend itself over that of our State institutions. Then there is Clark Memorial College at Newton, Mississippi, which is in its infancy, but is doing a splendid work.

The Baptists of our State should patronize both of these Colleges and give to them liberally of their means.

Hillman and Blue Mountain colleges for young ladies are private institutions, but are Baptist Colleges and are recommended to all who are in search of schools offering first class advantages.

The question of the advisability of the Baptists of our State owning a Female College is a live one, but on account of the responsibility attached to such a move, our people should be conservative. No doubt the question will be thoroughly threshed out at our next State Convention and we will await the outcome.

Before closing this report we would like to urge our people to use every fair means within their power to have Christian teachers selected to instruct our children in the public schools.

Respectfully submitted,

H. C. DEAR,
J. W. KELLY,
J. V. ROWELL.

Discussed by Brethren Patton, Duncan and Hackett and adopted. Adjourned with prayer by Bro. Rowe.

FIRST DAY—EVENING SESSION.

The Moderator called the body to order promptly at 7:30 and began the devotional exercises.

At 7:45 Bro. W. L. Brunson, Jr., read the report on Woman's Work which was discussed briefly by Brethren Brunson, Patton, Byrd and Rowe and adopted.

REPORT OF WOMAN'S WORK.

We are proud to say that there is no longer any need for any argument justifying this work. The results speak for itself. The report of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention which convened in May of this year makes the following showing, to-wit:

Amounts given to Foreign Missions, $127,900.47; for Home Missions, $83,850.15; for Sunday School Board, Margaret Home Training School, and various other objects, the gifts were liberal, making an aggregate of more than a quarter of a million dollars. These figures almost stag-

ger us, but they show what can be accomplished by an organized effort. The report to the last state convention showed that the gifts of our Mississippi Woman's Societies amounted to $30,863.42; the report for our Association shows a total of $222,65, though the report for the last quarter is not complete as some of the societies have not made a full report to the vice president. While these figures are immense, we should not get the impression that their work can be estimated in dollars and cents alone. In addition to the money given, the meetings held by our women are devotional and educational; the enlisting of our forces is one of the needs of the day in all our mission work; reaching the individual membership, should be the aim of every church. The work of a Woman's Missionary Union is along this line. There is more individual work, as a rule, in a church which has a Woman's Missionary Society, than those which have none. While it may not be practicable for some of our churches to have societies, we feel assured that there are some of our churches that would accomplish a great deal more by an organized effort, than they are doing. We think it would be well for the pastors to encourage this work at such places as it seems practical to organize.

W. L. BRUNSON, Jr.,
I. D. DANSBY.

The hour set apart for Missions having arrived, Bro. Hackett read the report on State Missions; Bro. Patton, at the request of the chairman, the one on Home Missions; Bro. W. L. Brunson, Jr., the one on Foreign Missions (for the chairman). The floor was given to our State Secretary, Bro. Rowe, who discussed each phase of the work, after which they were adopted together.

STATE MISSIONS.

The Mission movement is the supreme united effort of our churches to exploit all of their Christian activities. It is also the exemplification of that organic law of the great Man in Math. 28, 19:20, which tells us where to go, what to do, and how to do it. Our field then is made up of all the nations of the earth, and our orders to go, and to do, is bordered by like limitations. This however is Missions only in the abstract, and constitutes the great and glorious vision our Lord has placed before us of the worlds final and eternal redemption.

But Missions in the concrete is that phase of the great subject that is making it feasible and practicable in all lands, in all ages, and by all people. That order of this all important work that concerns us just now, is that of State Missions, which after the churches of the Living God is the undergirding and day spring of all our benevolences. To begin at Jerusalem, Judea and Samaria well and solid, is only to make surer work of the whole world's complete conquest.

State Missions means in its highest form, and last analysis, the strengthening of the things that remain—the weak Churches till they are helpful—and the going into the regions beyond—the waste places—to win souls, plant and sustain other Churches until they are self sustaining and helpful. Now in this good work all of our Churches are, or should be interested with all their sympathies, prayers and material contributions, to the extent of their whole ability, and opportunity "till we all come into the unity of the faith and knowledge of the Son of God," and thus be able with His direction and help to exploit our Christian activities to the full degree in meeting our responsibilities in the great undertaking of the evangelization of the whole world.

The active propagandism of this all-important work has been committed by our churches to the Mississippi Baptist Convention and that body, for practical convenience, has put it under the direction of a

general committee or Board of Managers of well known and honorable brethren who have placed the active and practical work in the hands of a competent executive officer, who under direction of the Board investigates the fields, appoints Missionaries, collects funds, pays salaries and receives reports all under the actual supervision of the State Convention when in annual session and the Convention itself is finally accountable to the Churches from whom it derives its existence.

The work of State Missions by the Board for the last Conventional year, has been very encouraging, showing a commendable advance on the preceding year in all departments except that of straight out evangelism or evangelism per se and that because few of the evangelists of the Board have been in the field of the State.

Altogether we have great reason to thank God, take courage and press on with undiminished faith and hope, for a still larger and more abundant success.

Resolved that Brother A. V. Rowe has shown himself to be entirely worthy of the highest respect and confidence of our people by his faithful and competent management of the great work that has been intrusted to him and we sincerely hope he will have like success in the years ahead.

J. A. HACKETT,
C. W. MOORE,
J. M. JOHNSTON.

HOME MISSIONS.

The spirit of Missions is the spirit of Christ; the work of Missions is the work of this Association. No subject of greater importance will claim the attention of this body. Were it not for this, there would be no need of our annual meetings, in fact no need, so far as we can see, of church organizations, no need of Christians remaining on this earth after their conversion. If Missions be of so great importance does it not become us as God's people to put forth the most earnest efforts for the advancement of this great work of the church? We believe and know that greater interest can be awakened if our pastors take greater interest in the matter. "Like priest, like people," is an adage true of us also.

Let pastors be indifferent and negligent in this great work and their people will be indifferent and negligent; but let them be fully enlisted, and their souls be fired with zeal in this great work of giving the gospel to the perishing, and their people will be fired and will come with their means to the advancement of the cause that fills the Savior's heart.

We ask this Association to look upon the fields now white unto the harvest. In the word of God we are to go and preach the gospel to every creature. Every part of the world is included, and one part as much as another. The whole world lieth in sin; the whole world is condemned on account of sin; God so loved the world that he gave his only begotten Son that he should taste death for every creature; the whole world needs the gospel; we are commanded to give the gospel to the world. The development of the field at home is essential to the cultivation of the field abroad. In all the Southern States, we have the foreigners and negroes, Panama and Cuba and Mission Schools. The Home Board received last convention year, $333,534.00, or an increase over last year's receipts of $4,059.00. The Convention made an advance of $66,465.57 over the year before. During the year there were 3,680 baptisms, 235 churches constituted, 731 Sunday Schools organized.

Mississippi's apportionment for 1911 is $31,000.00. If any mission should be dear to this Association it should be Home Missions. The Corresponding Secretary, our beloved B. D. Gray, is the outgrowth of a Wayne County boy; he has no superior in the United States as an orator; no man in the Southern Baptist Convention commands greater at-

tention; he is wearing out his life pleading with his brethren to see their duty to support the Missionaries. Will every church in the Association do their part towards the evangelization of the world in this generation?

We your committee recommend that the pastors of Churches work up in their churches a more systematic mode of giving to Missions and endeavor to work up such a spirit of giving that the entire membership will feel impressed that giving to Missions is a duty one can not neglect.

Respectfully submitted by your committee,

W. E. CARTER,
J. A. MOORE,
S. D. NEALY.

REPORT OF FOREIGN MISSIONS.

The Missionary enterprise was born in the heart of God. The spirit of Missions is the spirit of Christ and he who does not believe in Missions does not believe in being Christ-like, for Jesus was the finest example of the Missionary.

No Missionary ever suffered or sacrificed so much in his work as he, no Missionary ever went to a people so differentiated or alienated from himself as he, and no Missionary ever loved those to whom he went as did he. Jesus said that his sheep follow him and if we follow him it means that we, too, must be Missionaries.

There are many appeals to the Christian for Missions, but only one can be mentioned here. To the Christian the cross is the strongest appeal, the loudest call, the most pathetic plea for consecration and devotion to this great work. The vision of Calvary and the suffering and sacrifice and love of God, our Savior, for all this prodigal world should compel every one who loves him to give himself wholly to making this sacrifice and suffering and love known to those for whom it was endured and to bringing this prodigal world back to God who so loves it and who longs to save it.

Missions began in the Garden of Eden when Man sinned and God gave him the promise of the Redeemer and began to try to win him back to himself, but that movement to reach the now heathen world is little more than one hundred years old. Beginning as it did mid such trials and seemingly insuperable difficulties it has, under the blessings of God grown to be the mightiest and most far reaching movement in the world today.

It took over one hundred years to win the first million converts from heathenism to Christ, the next million was won in twelve, the next in six, and it sems that the day is not far distant when they shall accept the Savior at the rate of a million a year.

Signal blessings have been upon the work of Southern Baptists as done through our Foreign Mission Board.

Still in its childhood as to age, we now have 297 churches, 19 of which are self supporting, 605 outstations, 372 Sunday Schools with 13,226 scholars. We have 119 Missionaries, 126 ordained native preachers, 290 un-ordained native male helpers, 115 un-ordained native female helpers. There were last year 6,318 baptisms, 251 additions by letter, and 228 by restoration. We lift our hearts in gratitude for such rich and manifold blessings.

Your committee would recommend, first, that pastors, Sunday School Superintendents, Sunday Schol Teachers, Leaders in Woman's Societies and leaders in Young People's Unions, devote much study to missions as taught in the scriptures and to missionary history that they may be able to teach the people of this great work. Second, that an earnest effort be made to reach every church in this Association before the next meeting of the Southern Baptist Convention and to obtain from them a missionary offering. Third, that we diligently strive to persuade every mem-

ber to contribute something and that we try to prevail upon men and women of means to give largely to this great work. Fourth, that we ever bear in mind the missionary and native Christians, remember them constantly in our prayers and love them as our brethren.

Respectfully submitted,

H. S. BRUNSON,
E. A. NIX.

The Committee on Order of business submitted a report for Saturday morning, as follows: 9 o'clock, Devotional Exercises; 9:15, Miscellaneous Business; 9:45, Ministerial Relief; 10:15, Laymen's Missionary Movement; 11:15 Sunday School.

Adjourned. Prayer by Bro. Rowe.

SECOND DAY—MORNING SESSION.

The Association met promptly at 9 o'clock. Prayer by Bro. Freeman. Minutes of the first day read and approved. Bro. Patton offered a resolution looking to the establishment of a Juvenile Reformatory, which was referred to a committee composed of Brethren Patton, J. M. Phillips and J. A. Hackett to be revised and brought up later. Bro. Buckley read the report on

MINISTERIAL RELIEF.

Under this name we care for old Preachers and the Widows of Preachers. There are at this time seventeen that we are caring for; most of these are very feeble with such ailments as usually attend old age. Two of them are entirely blind, and are thus entirely helpless; they are usually living in the homes of their children or some friend but generally these themselves are very poor and unable to supply them without some help, this makes it incumbent on the denomination to come to their relief. This convention year now closing, our churches have given to this cause nearly twenty-five hundred dollars.

There are two funds, one an endowment fund, the interest of which alone is used, the principal being invested. The other is the general fund given in the main during the months of December, January and February as a Christmas gift. We urge the importance of this fund on the Association and that the churches maintain an interest in it.

Respectfully submitted,

M. W. BUCKLEY,
R. H. CHASON,
LESTER HOLCOMB.

Discussed by Brethren Buckley, Hackett, Elliott, W. L. Brunson, Jr., Rowe and Foster and adopted.

Bro. Foster submitted the report on the Laymen's Missionary movement which was discussed by Bro. Hackett and laid on the table.

The report on Sunday Schools was read by Bro. Williams, discussed by Bro. Byrd and laid on the table.

The Committee on Order of Business submitted its final report which was adopted as follows:

2 p. m., Devotional Exercises; 2:15 Corresponding Messengers sent to sister Associations. Report of Committee appointed at the last Association. Report of Finance Committee. Report of Committee on Nominations. Report of Apportionment Com-

mittee. Resolutions. 7:30 Devotional Exercises; 7:45 Orphanage; 8:30 Temperance and Prohibition; 9:30 Miscellaneous business. Reading Minutes.

Sunday morning 9:45, Devotional Exercises. Sunday School mass meeting. 11:00, Missionary Sermon, J. J. Walker.

Adjourned. Prayer by Brother Hearn.

SECOND DAY—AFTERNOON SESSION.

The Association assembled and was called to order at 2:15. After devotional exercises the regular order of business was taken up. Corresponding messengers were sent to the following Associations:

Liberty, J. L. Williams, A. J. Hearn, W. H. Foster, W. H. Patton.

Tallahaly—A. J. Hearn, R. T. Pope.

General—J. L. Williams, J. W. Tucker.

The special committee of five appointed last year reported as follows, through the chairman, Brother Patton:

REPORT OF ASSOCIATIONAL COMMITTEE.

This Committee has held but one meeting during the past Associational year. The Convention Board was asked for $200.00 to be expended in the bounds of the Asociation, to be distributed as follows: Eucutta, $100.00; State Line, $50.00, and Oak Grove and Hepzibah, $25.00 each. The Board kindly granted the request.

J. M. PHILLIPS, Secretary of Committee.
W. H. PATTON, Chairman.

The Finance Committee rendered its report as given below:

We, your Committee on Finance, beg leave to report as follows:

All of the Churches have been heard from except Shady Grove. There have been turned over to us for different purposes the amounts shown below which we have turned over to the Treasurer:

Associational Purposes	$ 69.65
State Missions	219.89
Home Missions	8.00
Foreign Missions	1.25
Orphanage	.50
Ministerial Relief	.95
	$300.24

Respectfully submitted,
J. L. SHIRLEY,
J. W. TUCKER,
T. F. SUMRALL.

Bro. J. M. Phillips, according to the notice given at the last session of the Association offered an amendment to the Constitution which was adopted and appears as Art. 11.

Bro. McLemore submitted the report on nominations which was amended, and after discussion by Brethren Patton, Phillips, Hackett, Tucker, Buckley and Hearn, was adopted.

Your Committee on nominations, beg leave to report as follows: That the Association meet with Harmony Baptist church at 9:30 a.

m. on Friday, before the first Sunday in September, 1912.

The Bro. Chas. G. Elliott preach the sermon with Bro. Roy Chandler as alternate. Delegates to Southern Baptist Convention, J. T. Phillips, with J. A. Lowery, alternate; Delegates to Mississippi Baptist State Convention, W. H. Foster, W. H. Patton, A. J. Hearn, C. G. Elliott, W. L. Brunson, Jr., J. M. Carter, J. M. Phillips, W. S. Dabbs, A. M. McLemore. Executive Committee, W. H. Foster, W. H. Patton, J. M. Philips, Jeff M. Carter, W. L. Brunson, Jr.

That Mrs. Truman Gray be appointed Associational Vice-President of Woman s work.

Respectfully submitted,

A. M. McLEMORE,
J. M. CARTER,
I. S. MARTIN,
JNO. S. BUSBY.

Brother Oliphant presented the report on apportionment, which was adopted after discussion by Brethren Hackett, Phillips, Walker, Patton, W. L. Brunson, Jr., W. M. Buckley and Oliphant.

APPORTIONMENT.

We, your Committee on Apportionment, respectfully recommend that the following amounts be raised by the different churches of the Association during the next Associational year and earnestly request that they contribute at least these amounts or more for the cause of the Master:

Bucatunna	$ 75.00
Chicora	25.00
Clear Creek	20.00
Chason	5.00
DeSoto	75.00
Denham	15.00
Enterprise	100.00
Eucutta	25.00
Harmony	100.00
Hiwanee	10.00
Hepzibah	10.00
Knight's Valley	25.00
Mont Rose	100.00
Mt. Zion	50.00
Oak Grove	20.00
Phalti	20.00
Pine Hill	10.00
Pachuta	75.00
Pleasant Grove	15.00
Quitman	175.00
Shady Grove	10.00
Souenlovie	10.00
Shubuta	300.00
Stonewall	125.00
Union	150.00
Waynesboro	250.00
State Line	20.00

G. R. OLIPHANT,
W. L. BRUNSON, Jr.,
W. S. DABBS.

The resolution on the Juvenile Reformatory which was referred back to a committee to be changed was brought before the

Association by Brother Patton and adopted without discussion.

Your Committee to whom was referred the Resolution on the Juvenile Reformatory submit the following:

RESOLUTION.

Realizing that the chief wealth of a nation must ever consist in its citizenship and recognizing the necessity of a Juvenile Reformatory,

Resolved, That we, the Chickasahay Baptist Association, representing a membership of 2,500, memorialize the members of the Legislature to vote for the establishing of a Reformatory or Industrial school where our wayward youths may be educated apart from the influences of criminal classes and reclaimed, and the committee be instructed to present this memorial to the Legislature.

W. H. PATTON,
J. M. PHILLIPS,
J. A. HACKETT.

Upon motion of Brother Hackett the report on Sunday Schools was taken from the table and after discussion by Brethren Hackett, J. J. Pope and Patton, adopted.

REPORT ON SUNDAY SCHOOLS.

Few agencies of the churches have accomplished so much as the Sunday School. It is from the ranks of those taught in the Sunday School that most of those who accept Christ as their Savior come. Jesus commanded that we go into all the world and preach the gospel to every creature and that we teach them to observe all things whatsoever He has commanded us.

The Sunday School is the agency of the churches through which we strive to do this definite work of teaching. It is not in opposition or antagonistic to the preaching service, but goes hand in hand with it.

Neither is the Sunday School merely a service for children, but it should be a service where all of the Church meets to study and to definitely teach the word of God to all ages and all classes of people.

Your committee would plead with every Church in our Association to maintain the best Sunday School that it is possible for it to have. To do this three things are necessary: first, that the teachers study the scriptures, which they are to teach, for we cannot teach what we ourselves do not know. Second, that they study their scholars, for this is essential to the most efficient teaching. Third, that our officers and teachers study Sunday School methods, for organization, and grading, for no Sunday School can do its best work unless conducted after the best methods, and no Sunday School can be so conducted unless its officers and teachers learn these methods and put them into operation. That this three-fold result may be accomplished, we would urge that our officers and teachers take the Normal Course for Sunday School workers conducted by our Sunday School Board, which covers all phases of Sunday School work.

We would commend the work of our Sunday School Board and insist that our schools use the literature published by said Board.

We would make special mention of our efficient State Missionary, Bro. J. E. Byrd, and commend him for his splendid work and service.

Respectfully submitted,

J. L. WILLIAMS,
M. J. PARKER,
E. J. NIX.

At the suggestion of the Moderator, the report on the Lay-

men's Missionary movement was taken from the table, discussed by Brother Hackett and adopted.

LAYMEN'S MISSIONARY MOVEMENT.

The great spirit of the Christian world today is the Missionary spirit. The energy with which the laymen of the churches are taking hold of this movement is indeed encouraging. The world for Christ is their slogan.

Certain features that they are advocating, though somewhat different from our old accustomed methods are bound to bring good results when the body of the church has been educated up to them. Most prominent among those features are the following: First, The promotion of Missionary intelligence; second, the annual campaign by Associations; third, the every member canvass in the local churches; fourth, the weekly offering.

Your committee believes thoroughly in the ultimate adoption and triumph of the policies advocated by the Laymen's Missionary movement. It has every reason to be encouraged at what has been accomplished and also at the outlook.

The Laymen's Missionary movement is not a collection agency in any sense and should not be held responsible for any falling off in expected receipts by any of the Boards. Its real mission is to agitate and stimulate. Its work is largely educational. It advocates the scriptural method of systematic, proportionate giving on the part of every member, on the weekly basis. It believes that this is the best method ever devised. To demonstrate this will take time, as do all educational processes. Our mission is to educate and this education doubtless will take years, but gratifying and lasting results will surely follow.

We are doing a fundamental work. We aim to lead men to realize that they are stewards, not only of money, but of time, talent and influence and that they are responsible to God for every possession and power and opportunity. When this conception possesses a man it vitalizes and transforms his entire life thereafter. This is being accomplished, but like all foundation work is usually below the surface and not immediately seen.

We do urgently recommend that the policies of the L. M. M. be inaugurated at once and we heartily endorse the suggestion of the Home Mission Board that we adopt the methods of systematic and scriptural giving at the opening of our Associational year, and make our coming year great in its results for Missions.

Respectfully submitted,

W. H. FOSTER,
C. T. WALTERS,
R. L. ETHRIDGE.

Upon motion of G. R. Oliphant, the annual address of the retiring Moderator was ordered printed in the Minutes.

Adjourned. Prayer by Bro. Hackett.

SECOND DAY—EVENING SESSION.

The body met at 7:40—a service of song, with prayer by Brethren Kelley and J. M. Phillips.

Upon motion of Brother J. M. Phillips, the Treasurer was instructed to send $10.00 to Mrs. Truman Gray to help defray the expenses of the Vice President of the Woman's work in the bounds of this Association.

Upon motion of Brother Elliott the Executive Committee

was instructed to prepare an order of business to present to the next meeting of the Association.

A collection amounting to $11.25 was taken to help defray the expenses of the Association.

Bro. Walker spoke of Bro. Sumrall's condition, and asked Bro. Hackett to lead in a special prayer for him, and upon motion of Bro. J. M. Phillips, the clerk was instructed to write to Bro. Sumrall for the Association, expressing our sympathy in this hour of his need.

Upon motion of Bro. Elliott, 25 minutes of the time allotted to the report on Temperance was added to the time left for the report on the Orphanage.

Bro. Oliphant offered the following resolution which was spoken to by Bro. Hackett, and unanimously adopted.

Resolved, That we express our sincere appreciation of the faithful and efficient services rendered the Association by Bro. W. H. Patton as Moderator during the past ten years, and that this resolution be spread on the minutes of the Association and a copy be given to him.

Bro. R. T. Pope presented the report on the Orphanage. It was discussed by Brethren Pope, Williams, J. M. Phillips and Walker and adopted.

ORPHANAGE.

The Baptist Orphanage at Jackson, Miss., our own institution, has from the beginning, made most commendable progress. During the 14 years since its establishment, 474 children have been the happy recipients of its benefits. We have now in the home 202 children with several more to come. This has been an extra hard year on our orphanage, both from the high price of living and the extra expense occasioned by the erection of the new building and shortage in receipts. We will need to make a special effort this year in collecting funds to meet this additional expense. We want to keep our noble record, and we recommend that a special and liberal contribution be taken at our Associations and that each Church in our Association arrange for a special thanksgiving offering. We would recommend that each Sunday School give one Sunday's collection in each month to this noble institution to help meet the running expenses. We want to reaffirm our loyalty to our home for the homeless and helpless, and pledge ourselves to a more liberal support. Our property with the addition of the new building at a conservative estimate is worth $120,000.00 and is increasing in value every year, our present debt is approximately $2,000.00. We recommend that we make a special effort to pay off this and stop interest.

We would urge that every Baptist home in Mississippi take the Orphanage Gem, which is 25c a year.

Respectfully submitted,

J. T. PHILLIPS,
R. T. POPE,
B. F. HOLLAND.

The report on Temperance and Prohibition was read by Bro. Patton.

TEMPERANCE AND PROHIBITION.

The sentiment against the legalized liquor traffic has driven the open saloon from our State, and with the saloon has gone, to a great extent, the accompanying evils—profanity, gambling and houses of ill fame. We should never cease our efforts until we have constitutional

prohibition. The temperance question is the great question of the age; one in which not only the political and temporal interests of the people are involved, but that which is of far more importance, the religious prosperity of the people is vitally interested. The destructive effects from the use of intoxicating liquors as a beverage has been so often demonstrated that there are no grounds left for an argument in favor of its use. The time has come for the Churches of Jesus Christ to arise to a man and place the seal of their emphatic disapprobation upon its use as a beverage, and the ordering of whisky by any one to be used as a beverage especially by church members. Dr. Adam Clark said, "Strong drink is not only the devil's way into a man, but a man's way to the devil." It is a drink, a drunk, and a drunkard; a taste, an appetite, a delirium." If you would live out your alloted days, keep sober. Saddest of all, it sends its victims to that place where "The worm dieth not and the fire is not quenched." Dr. Talmage said, "Whisky is good to preserve corpses, ought never turn you into a corpse." Dr. Richardson said, "A man or a woman who abstains is healthy and safe. A man or a woman who indulges at all is unsafe. A man or a woman who relies on alcohol is lost." Dr. Thompson said, "There is no vital organ of the body in which there is not induced, sooner or later, more or less disorder and disease by alcohol drinks." Prohibition is enforced throughout the state with the exception of Vicksburg, Natchez, and one or two coast towns, and it could be enforced there if the officers were not in sympathy with the violation of laws. Christians should regard the ballot as a sacred heritage handed down to them and demand morality, sobriety, competency and to be in favor of the suppression of the liquor traffic, either legalized, or illicit sale, of every candidate seeking your suffrage, and all things being equal a consecrated Christian man, to a nominal church member preferred. It should not be whether he is in favor of any certain man. That is man worship. I have heard a church member say, "The law of the people is the higher law," and "I am in favor of mob law for a certain crime." Christions cannot afford to take part in, or encourage, mob law. They seek to repress crime by becoming criminals themselves. No law abiding community can allow riot as a remedy for wrong. The disease is bad enough, but such a remedy is even worse than the disease. It is the duty of officials to put down a mob whenever one is formed, peaceably, if they may; forcibly if they must. We need a reform in the criminal law and jury system of the state. The professional jury should be eliminated.

Parents, literary teachers, preachers, Sunday School superintendents, and teachers should constantly educate the people to accept and act on principle and pledge all the power of their enfranchised manhood to the side of our homes and good government. Demand the enforcement of the prohibitory laws in the same way that other laws are enforced that tend to check crime and promote morality. Keep on doing what you have started to do and do not give up and you will succeed.

The Status in Different States:

Maine—Both houses of the legislature have voted to submit the question of prohibition to the voters of that commonwealth at the election the 11th of this month. For more than half a century Maine has been prohibition.

Vermont—With a large part of the State, under local option law, now in the "dry" column, the agitation for a return of that commonwealth to State-wide prohibition grows stronger.

West Virginia—By vote of the legislature, the voters of this state will have a chance to vote on State-wide prohibition in 1912, and a vigorous campaign has already begun to secure a majority for the prohibitory amendment.

Texas—Texas had a hot campaign for State-wide prohibition, and while the greater part of that large State is already free from saloons and bar-rooms, the liquor men by the help of a liquor man for governor, paying the poll tax of the negroes, and buying up the negro and Mexican vote, carried it for liquor by 6,000 votes, but the prohi's are not discouraged.

Alabama—This State has gone back from prohibition to local option, the Legislature having repealed the prohibition laws. Seven counties have voted and four have the open saloon, one dispensary; and two dry. Jefferson county, in which Birmingham, the largest city in the state, is situated, went from "dry" to wet, the others stand as they were before the State-wide law was enacted.

Florida, Missouri and Oregon—In these commonwealths the elections to secure State-wide prohibition went in favor of the liquor side, and if all stories be true, it cost the wet forces an immense fortune to secure these results.

Mississippi—In this State our Governor-elect, Hon. Earle Brewer, is all we could ask as a prohi. We must be vigilant and hold all we have.

Oklahoma—When Oklahoma was admitted as a State, the enabling act, passed by Congress contained a provision, under which, that part of the State which was formerly the Indian Territory must remain "dry" for twenty-one years from the time of admission. The legality of this provision is now being attacked by the liquor men.

W. H. PATTON,
J. H. McMILLAN.

Discussed by Brethren Patton, Hackett and Walker, and adopted.

Bro. Patton offered the following resolutions which were unanimously adopted:

Resolved, 1st. That the clerk of this Association have a sufficient number of minutes printed to supply the needs of the churches composing the Association. That same be distributed at the earliest possible date, and that he retain twenty-five ($25.00) dollars for his services.

Resolved 2nd. That we extend to the members of this Church and citizens of Enterprise our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved 3rd. That we extend thanks to the secular papers for publishing notices of our meeting.

Resolved 4th. That thanks be given the Moderator and clerk for the efficient and courteous manner in which they have transacted the business of the Association; to the organist for her faithfulness in attendance and music, and to our Methodist brethren for the use of their house of worship for the meeting of our good women.

Upon motion of Bro. Patton, the minutes of the Woman's meeting were ordered printed in the minutes.

The minutes of the second day's proceedings were read and approved.

Adjourned. Prayer by Bro. Walker.

THIRD DAY—MORNING SESSION.

The Sunday School mass meeting was rained out. At 11 o'clock a service of song and prayer was engaged in after which Bro. Walker preached the Missionary sermon from Lk. 10:21, "At that hour Jesus rejoiced in the Spirit." Theme: "Rejoicing over the success of Missions."

After prayer by Bro. Williams, the Association adjourned to meet next year with Harmony Church.

W. H. FOSTER, Moderator.
CHAS. G. ELLIOTT, Clerk.

MINUTES OF THE WOMAN'S MEETING.

The Woman's Missionary Union of the Chicasahay Association. Mrs. Hackett presiding, Mrs. Paul Ray, secretary. Song, "I Love to Tell the Story." Prayer, by Mrs. Hackett. Reading Mark 4:18-19.

Four societies represented, namely: Enterprise, Pachuta, Shubuta and Waynesboro.

Pachuta report especially noted, as it is the "baby sister." Organized April 26, 1911, with seven members, it has grown to 20 in four months. Local work and repairs at present. Aim to carpet and reseat the church. Treasurer's report $80.35.

The new vice-president was present and urged the importance of regular quarterly reports being sent her, and the use of the literature she sends out to societies.

The President read the standard of excellence also appointments for next year.

Home Missions	$202.00
Foreign Missions	231.00
Training School	6.75

Prayer circle suggested to pray at 8:00 o'clock in the morning every day for strength to meet our duty spiritually and financially.

IATION.

ociation adjourned

R, Moderator.
IOTT, Clerk.

ETING.

ay Association.
y.
frs. Hackett. Read-

ehuta, Shubuta and

y sister." Organ-
wn to 20 in four
carpet and reseat

the importance of
of the literature

appointments for

.....$202.00
..... 231.00
..... 6.75
he morning every
ially.

CONSTITUTION.

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the Churches.

Art. 3. Members of the Association may be of three classes— delegates, pastors of Churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the Church which they propose to represent before being entitled to seats.

Art. 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided that ministers who are members of any such Churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the Churches.

Art. 6. No queries shall be considered by the Association unless regularly sent up through the Churches, nor shall difficulties between the Churches be discussed until other methods of settlement have been tried without avail.

Art. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority, while the Association claims the right of withdrawing from such Churches as it shall deem heterodox or disorderly.

Art. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

Art. 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for 5th Sunday meetings, and to look after the Mission and other interests of the Association between sessions.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost; equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before

the foundation of the world, and that they are kept by the power of God through faith unto salvation.

7. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

8. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

9. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

10. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that a visible Church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

12. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.

13. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

14. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers only are the only proper subjects for the ordinance.

15. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE

Churches	Pastor	Postoffice	Clerk	Postoffice	Value of Church Property	Pastor's Home	MEMBERSHIP Increase Baptism	Increase Letter	Increase Restoration	Membership Last Year	Decrease Letter	Decrease Expulsion and Erasure	Decrease Death	Membership This Year
Buckatunna	Chas. G. Elliott	Meridian	J. C. Ellis	Buckatunna	$ 1,200 00					96	6			90
Chason	J. A. W. Lowery	Shubuta, R.F.D. 4	W. D. Risen	Buckatunna			3	18					1	20
Chicora	J. M. Phillips	Shubuta	C. W. Moore	Chicora			7	7		70	2	2		81
Clear Creek	Roy Chandler	Shubuta	C. M. Graham	Shubuta, R.F.D. 1	600 00		3			71	1			73
Denham	H. M. Mason	Isney, Ala.	L. H. Giles	Waynesboro	800 00			1		44	3		2	40
DeSoto	J. T. Phillips	Shubuta R.F.D. 2	Geo. B. Parker	DeSoto	1,250 00		5	7		56	3	1	1	63
Enterprise	J. A. Hackett	Meridian	H. R. Ward	Enterprise	3,600 00		9	6		120	6	1		128
Eucutta	J. A. W. Lowery	Shubuta, R.F.D. 4	W. S. Davis	Shubuta, R.F.D. 4	1,000 00		27	18		83	2			126
Harmony	J. M. Phillips	Shubuta	G. W. Kennedy	Quitman, R.F.D. 3	750 00		16	2	1	125	2	2		140
Hepzibah	J. M. Buffington	Carmichael	G. C. Stallings	Shubuta	800 00		5	3		40				48
Hiwannee	Roy Chandler	Shubuta								55				55
Knights Valley	A. J. Hearn	Pachuta	H. H. Lafferty	Nancy	600 00		4	3		99	2			104
Mont Rose			G. W. Carter	Quitman	2,250 00		23	10		136	1		1	164
Mt. Zion	F. A. Freeman	Meridian	W. S. Powe	Winchester	1,000 00			1		116	5			112
Oak Grove	J. T. Phillips	Shubuta	M. C. Pugh	Shubuta	600 00		5	4		86	3	16		76
Pachuta	J. A. Hackett	Meridian	J. H. Rogers	Pachuta	1,000 00					72	11		3	58
Pine Hill	J. T. Phillips	Shubuta	E. A. Nix	Enterprise	350 00		3	1		41	6			39
Phalti	T. J. Waldrup	Louin	Sam Rodgers	Paulding	100 00		2			65				67
Pleasant Grove	C. E. Dearman	Meridian	D. L. Goodwin	Vossburg			7	2		74	5			78
Quitman			Jeff M. Carter	Quitman	2,000 00	$1250 00	11	19		206	16		2	218
Shady Grove	Not Represented													
Shubuta	Roy Chandler	Shubuta	L. B. Fairchild	Shubuta	2,500 00	1600 00	7	7		122	7		2	127
Souenlovie	J. P. Nix	Soso, R.F.D. 2	E. C. Nix	Enterprise, RFD 2	800 00		6	4		68	2		1	75
State Line	J. T. Phillips	Shubuta	I. P. Baxter	State Line	1,000 00		2	4		63			1	68
Stonewall			T. J. Harper	Stonewall	3,000 00	1250 00	11	9	1	346	22		1	344
Union			G. E. Walker	Enterprise, RFD 3	2,000 00		14	7		125	6		1	137
Waynesboro	J. M. Phillips	Shubuta	F. M. Gray	Waynesboro	2,200 00		62	15	2	260	9		3	331
		Total			$29,400 00	$4100 00	232	148	4	2639	120	21	19	2862

NOTE—Q[illegible] Mont Rose and Union were given up by Bro. R. J. O'Bryant on August 31st. Stonewall still reports 344, with only about 135 in

the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of faithful persons only who have convenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE

Churches	Pastor	Postoffice	Clerk	Postoffice	Value of Church Property	Pastor's Home	MEMBERSHIP Increase Baptism	Increase Letter	Increase Restoration	Membership Last Year	D-crease Letter	D-crease Expulsion and Erasure	D-crease Death	Membership This Year
Buckatunna	Chas. G. Elliott	Meridian	J. C. Ellis	Buckatunna	$ 1,200 00					96	6			90
Chason	J. A. W. Lowery	Shubuta, R.F.D. 4	W. D. Risen	Buckatunna			3	18					1	20
Chicora	J. M. Phillips	Shubuta	C. W. Moore	Chicora			7	7		70	2	2		81
Clear Creek	Roy Chandler	Shubuta	C. M. Graham	Shubuta, R.F.D. 1	600 00		3			71	1			73
Denham	H. M. Mason	Isney, Ala.	L. H. Giles	Waynesboro	800 00			1		44	3		2	40
DeSoto	J. T. Phillips	Shubuta R.F.D. 2	Geo. B. Parker	DeSoto	1,250 00		5	7		56	3	1	1	63
Enterprise	J. A. Hackett	Meridian	H. R. Ward	Enterprise	3,600 00		9	6		120	6	1		128
Eucutta	J. A. W. Lowery	Shubuta, R.F.D. 4	W. S. Davis	Shubuta, R.F.D. 4	1,000 00		27	18		83	2			126
Harmony	J. M. Phillips	Shubuta	G. W. Kennedy	Quitman, R.F.D. 3	750 00		16	2	1	125	2	2		140
Hepzibah	J. M. Buffington	Carmichael	G. C. Stallings	Shubuta	800 00		5	3		40				48
Hiwannee	Roy Chandler	Shubuta								55				55
Knights Valley	A. J. Hearn	Pachuta	H. H. Lafferty	Nancy	600 00		4	3		99	2			104
Mont Rose			G. W. Carter	Quitman	2,250 00		23	10		136	1		1	164
Mt. Zion	F. A. Freeman	Meridian	W. S. Powe	Winchester	1,000 00			1		116	5			112
Oak Grove	J. T. Phillips	Shubuta	M. C. Pugh	Shubuta	600 00		5	4		86	3	16		76
Pachuta	J. A. Hackett	Meridian	J. H. Rogers	Pachuta	1,000 00					72	11		3	58
Pine Hill	J. T. Phillips	Shubuta	E. A. Nix	Enterprise	350 00		3	1		41	6			39
Phalti	T. J. Waldrup	Louin	Sam Rodgers	Paulding	100 00		2			65				67
Pleasant Grove	C. E. Dearman	Meridian	D. L. Goodwin	Vossburg			7	2		74	5			78
Quitman			Jeff M. Carter	Quitman	2,000 00	$1250 00	11	19		206	16		2	218
Shady Grove	Not Represented													
Shubuta	Roy Chandler	Shubuta	L. B. Fairehild	Shubuta	2,500 00	1600 00	7	7		122	7		2	127
Souenlovie	J. P. Nix	Soso, R.F.D. 2	E. C. Nix	Enterprise, RFD 2	800 00		6	4		68	2		1	75
State Line	J. T. Phillips	Shubuta	I. P. Baxter	State Line	1,000 00		2	4		63			1	68
Stonewall			T. J. Harper	Stonewall	3,000 00	1250 00	11	9	1	346	22		1	344
Union			G. E. Walker	Enterprise, RFD 3	2,000 00		14	7		125	6		1	137
Waynesboro	J. M. Phillips	Shubuta	F. M. Gray	Waynesboro	2,200 00		62	15	2	260	9		3	331
			Total		$29,400 00	$4100 00	232	148	4	2639	120	21	19	2862

NOTE—Qui[illegible]n, Mont Rose and Union were given up by Bro. R. J. O'Bryant on August 31st. Stonewall still reports 344, with only about 135 in

the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of faithful persons only who have convenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE

Churches	Pastor	Postoffice	Clerk	Postoffice	Value of Church Property	Pastor's Home	MEMBERSHIP Increase Baptism	Increase Letter	Increase Restoration	Increase Membership Last Year	Decrease Letter	Decrease Expulsion and Erasure	Decrease Death	Membership This Year
Buckatunna	Chas. G. Elliott	Meridian	J. C. Ellis	Buckatunna	$ 1,200 00					96	6			90
Chason	J. A. W. Lowery	Shubuta, R.F.D. 4	W. D. Risen	Buckatunna			3	18					1	20
Chicora	J. M. Phillips	Shubuta	C. W. Moore	Chicora			7	7		70	2	2		81
Clear Creek	Roy Chandler	Shubuta	C. M. Graham	Shubuta, R.F.D. 1	600 00		3			71	1			73
Denham	H. M. Mason	Isney, Ala.	L. H. Giles	Waynesboro	800 00			1		44	3		2	40
DeSoto	J. T. Phillips	Shubuta R.F.D. 2	Geo. B. Parker	DeSoto	1,250 00		5	7		56	3	1	1	63
Enterprise	J. A. Hackett	Meridian	H. R. Ward	Enterprise	3,600 00		9	6		120	6	1		128
Eucutta	J. A. W. Lowery	Shubuta, R.F.D. 4	W. S. Davis	Shubuta, R.F.D. 4	1,000 00		27	18		83	2			126
Harmony	J. M. Phillips	Shubuta	G. W. Kennedy	Quitman, R.F.D. 3	750 00		16	2	1	125	2	2		140
Hepzibah	J. M. Buffington	Carmichael	G. C. Stallings	Shubuta	800 00		5	3		40				48
Hiwannee	Roy Chandler	Shubuta								55				55
Knights Valley	A. J. Hearn	Pachuta	H. H. Lafferty	Nancy	300 00		4	3		99	2			104
Mont Rose			G. W. Carter	Quitman	2,250 00		23	10		136	1		1	164
Mt. Zion	F. A. Freeman	Meridian	W. S. Powe	Winchester	1,000 00			1		116	5			112
Oak Grove	J. T. Phillips	Shubuta	M. C. Pugh	Shubuta	600 00		5	4		86	3	16		76
Pachuta	J. A. Hackett	Meridian	J. H. Rogers	Pachuta	1,000 00					72	11		3	58
Pine Hill	J. T. Phillips	Shubuta	E. A. Nix	Enterprise	350 00		3	1		41	6			39
Phalti	T. J. Waldrup	Louin	Sam Rodgers	Paulding	100 00		2			65				67
Pleasant Grove	C. E. Dearman	Meridian	D. L. Goodwin	Vossburg			7	2		74	5			78
Quitman			Jeff M. Carter	Quitman	2,000 00	$1250 00	11	19		206	16		2	218
Shady Grove	Not Represented													
Shubuta	Roy Chandler	Shubuta	L. B. Fairchild	Shubuta	2,500 00	1600 00	7	7		122	7		2	127
Souenlovie	J. P. Nix	Soso, R.F.D. 2	E. C. Nix	Enterprise, RFD 2	800 00		6	4		68	2		1	75
State Line	J. T. Phillips	Shubuta	I. P. Baxter	State Line	1,000 00		2	4		63			1	68
Stonewall			T. J. Harper	Stonewall	3,000 00	1250 00	11	9	1	346	22		1	344
Union			G. E. Walker	Enterprise, RFD 3	2,000 00		14	7		125	6		1	137
Waynesboro	J. M. Phillips	Shubuta	F. M. Gray	Waynesboro	2,200 00		62	15	2	260	9		3	331
Total					$29,400 00	$4100 00	232	148	4	2639	120	21	19	2862

NOTE—Quitman, Mont Rose and Union were given up by Bro. R. J. O'Bryant on August 31st. Stonewall still reports 344, with only about 135 in reach.

FINANCIAL TABLE

Churches	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday School and Colportage	Local Benevolence	Sunday School Expenses	Church Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Other Objects	Associational Purposes	Total
Buckatunna	$ 20 34	$ 20 33	$ 17 93			$ 6 00	$10 00		$ 9 21					$ 150 00		$ 2 95	$ 23
Chason																2 00	
Chicora	8 50	8 50	8 00			29 43			28 16	20 50			35 61	180 00		2 50	32
Clear Creek	15 75					2 50			4 00	3 00				100 00		2 00	12
Denham	3 60	6 10				11 60							20 00	125 00		2 00	16
DeSoto	12 00	8 00	45 80		5 00	32 50	17 43	23 55						127 50		4 00	27
Enterprise	15 00	15 00	20 00			65 00		23 75	25 00		70 00			440 00	32 50	5 00	71
Eucutta	1 25		1 00							50	1000 00		28 57			3 00	103
Harmony	40 00	102 00	13 25			15 15			15 00					125 00	25 00	3 00	33
Hepzibah		2 00			95	50			4 00				12 00	75 00		2 00	9
Hiwannee														6 25		1 00	
Knights Valley	3 05	2 00	2 60		2 86	5 10			6 50	3 60			21 63	100 00		3 00	15
Mont Rose	24 75	24 75	50 50			25 00		12 00					61 50	175 00		2 50	37
Mt. Zion	16 35	15 10	21 15			3 20			3 80	4 50				175 00		2 50	24
Oak Grove	2 00	1 70	10 70			3 75			6 37				17 70	79 00		1 50	12
Pachuta	15 50	6 00	14 50						10 00					150 00		3 50	19
Pine Hill	1 01		1 05										20 05	53 75		1 75	7
Phalti	9 50	3 75	5 75			3 25			5 00				20 00	100 00		2 00	14
Pleasant Grove	2 80	2 80	6 15		5 70				95				21 15	90 00	2 00	2 51	13
Quitman	71 75	82 50	75 00		6 40	13 40		20 00	65 23	30 00		23 50	116 28	466 50	87 45	2 50	106
Shady Grove																	
Shubuta	180 45	143 08	115 19		29 10	87 50		25 00	53 02	77 23	67 11	85 00	105 75	500 00	203 94	4 00	167
Souenlovie									6 00		1 00		12 50	75 00		2 75	9
State Line	1 00	1 86	7 00						4 50	25 00	95 00		19 00	61 15		1 10	21
Stonewall	53 80	33 27	32 40	9 20	12 53	63 70	7 50	18 35	42 01	49 01	12 15		65 55	400 00	2 00	3 95	80
Union	67 50	67 50	79 50			51 12			24 63	86 46		7 15	55 57	250 00	7 70	2 50	69
Waynesboro	28 28	259 28	5 00			18 00		5 00	61 00	40 00	50 00	1 00		300 00	18 50	4 15	79
Collected at Association																11 25	1
Total	$594 18	$805 52	$532 47	$9 20	$62 54	$436 20	$34 93	$127 65	$374 38	$339 80	$1295 26	$116 65	$632 86	$4304 15	$379 09	$80 91	$1012

SUNDAY SCHOOL STATISTICS

Union	67 50	67 50	79 50			63 70	7 50	18 35	42 01	49 01	12 15		65 55	400 00	2 00	3 95							
Waynesboro	28 28	259 28	5 00			51 12			24 63	86 46		7 15	55 57	250 00	7 70	2 50							
Collected at Association						18 00		5 00	61 00	40 00	50 00	1 00		300 00	18 50	4 15							
Total	$594 18	$805 52	$532 47	$9 20	$62 54	$436 20	$34 93	$127 65	$374 38	$339 80	$1295 26	$116 65	$632 86	$4304 15	$379 09	$80 91	$1012						

SUNDAY SCHOOL STATISTICS

Churches	Superintendent	Postoffice	Secretary	Officers & Teachers	Pupils	Baptisms	Sunday School Expense	Sunday School and Colportage	Orphanage	Home Missions	State Missions	Foreign Missions	Local Benevolence	Other Objects	
Buckatunna	J. H. McMillan	Buckatunna	Curtis McMillan	4	60		$ 9 21	$2 50	$ 6 00	$	$	$	$	$	$ 1
Chason															
Chicora	C. W. Stollenwreck	Chicora	T. J. Richey	7	100	2	28 16								2
Clear Creek	W. B. Falconer	Shubuta, R. F. D. 1	Hattie Laurie Reid	3	20	3	4 00								
Denham															
DeSoto	Geo. B. Parker	DeSoto	Julian Shirley	5	55	5	17 43			5 00					2
Enterprise	M. W. Buckley, Sr.	Enterprise	M. W. Buckley, Jr.	5	90	8	25 00								2
Eucutta															
Harmony	W. S. Dabbs	Quitman, R. F. D. 3	Miss Valera Daniels	4	65	4									
Hepzibah	W. J. Stallings	Shubuta	E. H. Stallings	3	25	5									
Hiwannee															
Knights Valley	J. E. Pope	Nancy	Annie Moseley	5	64	2									
Mont Rose	J. M. Harger	Quitman	Ad. Fairchild	4	50	6									
Mt. Zion	W. J. Busby	Waynesboro R.F.D. 5	Ben Busby	3	29					6 00					
Oak Grove	W. A. Harwell	Shubuta	S. D. Nealy	4	40	5									
Pachuta	M. F. Berry	Pachuta	Neoma Parker	5	46										
Pine Hill															
Phalti	L. E. Arledge	Pachuta	*Miss Mittie Garner	3	25	2	5 00								
Pleasant Grove															
Quitman	J. K. Kirkland	Quitman	Miss Ada McNeil	8	125		65 23								6
Shady Grove															
Shubuta	W. H. Patton	Shubuta	J. M. Ulmer	15	120	6	53 02		62 00	7 69	4 39	17 69		12 45	15
Souenlovie	E. C. Nix	Enterprise, R.F.D. 2	Miss Ruth Rawson	3	60	6	6 00								
State Line	I. P. Baxter	State Line	Miss Gertie Lee	4	40	2									
Stonewall	J. W. Tucker	Stonewall	J. L. Touchstone	8	100	10									
Union	A. M. McLemore	Quitman, R. F. D. 1	Mrs. G. A. Fontain	5	65	8									
Waynesboro	M. McAlister	Waynesboro	C. H. Gray	12	155	25	61 00			5 00			5 00	10 00	8
				110	1334	99	$274 05	$2 50	$68 00	$23 69	$4 39	$17 69	$5 00	$22 45	$41

WOMAN'S MISSIONARY UNION

Churches	President	Secretary	Postoffice	Colleges and Schools	Foreign Missions	Home Missions	Orphanage	Local Benevolence	State Missions	Other Objects	Total
Chicora	Mrs. R. M. Fisher	Miss Maggie Lee	Chicora	$	$ 5 50	$ 5 50	$ 20 00	$	$	$	$ 31 00
DeSoto	Mrs. Walter Couch		DeSoto		2 00	3 00	22 50	23 55			51 05
Enterprise	Mrs. Maggie Ray	Miss Inez Buckley	Enterprise				65 00				65 00
Pachuta	Mrs. Mattie Rudicill	Mrs. J. W. Hicks	Pachuta								
Quitman		Mrs. W. J. Brigham	Quitman		9 25	30 00			15 00	87 45	141 70
Shubuta	Mrs. Georgia Phillips	Mrs. Dora Robinson	Shubuta		10 00	20 10			15 00	82 30	137 40
Waynesboro	Mrs. Truman Gray	Mrs. Sam'l Slay	Waynesboro	1 00		20 00	18 00		5 00	7 50	51 50
				$1 00	$26 75	$78 60	$125 50	$23 55	$35 00	$177 25	$477 65

B. Y. P. U.

Shubuta	O. P. Phillips	Miss W. Hargrove	Shubuta		$ 5 00	$ 5 00				$ 8 64	$ 18 64

SUNBEAMS

Shubuta	Miss Lois Pool	Miss Alize Everett	Shubuta		$ 5 00	$ 2 88				$ 50	$ 8 33

Mrs. Alline Phillips, Leader of Sunbeams.

NOTE The amounts shown on this page as well as those on the Sunday School page, are included in the "Financial Table."

HISTORICAL TABLE

NOTE The amounts shown on this page as well as those on the Sunday School page, are included in the "Financial Table."

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mems
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northup	599
1877 Nov. 3	Enterprise	O. D. Bowen	F. C. McGehee	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line	O. D. Bowen	F. C. McGehee	J. P. Seabrook	O. D. Bowen	696
1879 Sept. 5	Shubuta	W. D. Northrup	F. C. McGehee	F. C. McGehee	W. B. Crumpton	717
1880 Sept. 3	Meridian	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. M. Phillips	634
1881 Sept. 2	Quitman	W. D. Northrup	F. C. McGehee	F. C. McGehee	J. W. Bozeman	581
1882 Sept. 22	Buckatunna	J. M. Phillips	F. C. McGehee	F. C. McGehee	W. West	778
1883 Sept. 28	Enterprise	J. W. Bozeman	F. C. McGehee	F. C. McGehee	W. H. Carroll	932
1884 Sept. 26	Shubuta	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1013
1885 Sept. 25	Ellisville	J. W. Bozeman	F. C. McGehee	F. C. McGehee	L. M. Stone	1054
1886 Sept. 24	Quitman	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1339
1887 Sept. 23	Heidelberg	J. W. Bozeman	W. M. Conner	W. M. Conner	L. E. Hall	1502
1888 Sept. 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. S. Powell	1776
1889 Sept. 27	Waynesboro	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 Sept. 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2350
1891 Sept. 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 Sept. 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2426
1893 Sept. 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. F. Parker	A. V. Rowe	2435
1894 Sept. 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. F. Parker	C. G. Elliott	2644
1895 Oct. 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 Oct. 1	Mt. Gilead	L. M. Stone	J. S. Hardee	J. S. Hardee	W. J. David	2281
1897 Nov. 27	Quitman	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2233
1898 Sept. 24	South S. Meridian	R. A. Venable	J. S. Hardee	J. S. Hardee	J. A. Hackett	2500
1899 Sept. 23	Fairfield	R. A. Venable	J. S. Hardee	J. S. Hardee	R. A. Venable	2731
1900 Sept. 22	Stonewall	W. J. David	C. E. Roberts	C. E. Roberts	G. C. Johnson	2811
1901 Sept. 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 Sept. 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	2118
1904 Aug. 28	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	W. A. Roper	1981
1905 Sept. 1	Stonewall	W. H. Patton	S. B. Culpepper	S. B. Culpepper	J. M. Phillips	1731
1906 Sept. 1	Union	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. T. Lowrey	2604
1907 Aug. 28	Quitman	W. H. Patton	O. D. B. Causey	O. D. B. Causey	R. D. Maum	2088
1908 Sept. 4	Shubuta	W. H. Patton	O. D. B. Causey	O. D. B. Causey	J. E. Wills	2463
1909 Sept. 3	Buckatunna	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. A. Lusk	2462
1910 Sept. 2	Pachuta	W. H. Patton	C. G. Elliott	C. G. Elliott	J. J. Walker	2447
1911 Sept. 1	Enterprise	W. H. Foster	C. G. Elliott	C. G. Elliott		2863